

BOROUGH OF MT. OLIVER
COUNCIL MEETING AGENDA

MONDAY
MAY 20, 2019
7:30 P.M.

THE ITEMS ON THE AGENDA ARE SCHEDULED FOR
DISCUSSION AND/OR ACTION BY BOROUGH COUNCIL
IN ADDITION, COUNCIL MAY DISCUSS AND/OR ACT ON
ANY MATTER PROPERLY BROUGHT BEFORE IT.

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE:**

3. **ROLL CALL:**

4. **APPROVAL OF MINUTES:**

(April 8, 2019,
April 15, 2019)

5. **SPECIAL PRESENTATIONS:**

6. **PUBLIC HEARINGS:**

7. **MAYOR'S REPORT:**

Mayor Frank Bernardini

8. **ENGINEER REPORT:**

Kurt Todd

*Recommend SHACOG to award the Joint Municipal
O&M CCTV – Year 9 contract to State Pipe Services, Inc.
in the amount of \$151,237.30 with a Borough share of \$30,856.00.

*Recommend SHACOG to award the Joint Municipal
O&M Point Repairs – Year 8 contract to State Pipe Services, Inc.
in the amount of \$247,255.00 with a Borough share of \$81,675.00.

*Recommend SHACOG to award the Joint Municipal
O&M Lining Project (Contract A) – Year 13 contract to State Pipe Services, Inc.
in the amount of \$54,884.00 with a Borough share of \$17,440.00.

*Recommend SHACOG to award the Joint Municipal
O&M Lining Project (Contract B) – Year 13 contract to Jet Jack, Inc.
in the amount of \$207,997.50 with a Borough share of \$25,175.00.

9. **FIRE REPORT:**

Fire Chief Fran Kestner

10. **PLANNING:**

Mrs. Wuenschel

11. **TREASURER REPORT:**

Ms. Holzer

12. REPORTS OF BOROUGH COUNCIL COMMITTEES:

A. ADMINISTRATION & FINANCE:

***Motion to approve and pay bills.**

**Ms. Christina Reft
Aaron Graham
Mrs. Barbara Keener**

B. CODE ENFORCEMENT/PLANNING & ZONING:

**Aaron Graham
Mrs. Barbara Keener
Mr. David Lowe**

C. PUBLIC SAFETY/RISK MANAGEMENT:

**Mr. Justin Viale
Ms. Christina Reft
Mr. Nicholas Viglione**

D. PUBLIC WORKS/HEALTH & MAINTENANCE:

**Mr. David Lowe
Mr. Nicholas Viglione
Mr. Justin Viale**

E. ECONOMIC DEVELOPMENT:

**Ms. Christina Reft
Mrs. Barbara Keener**

13. RESOLUTIONS AND ORDINANCES:

***Ordinance 981 – Amending Parking Schedule.**

***Resolution #787-19 – Adopting Policy on Public Complaints
about Personnel.**

***Resolution #788-19 – Authorizing Agreement of the Sale of 195 Ormsby Avenue.**

***Resolution #789-19 – Authorizing Agreement of the Sale of 102 Brownsville Road.**

***Resolution #790-19 – Appointing Disruptive Property Appeals Board Members**

14. UNFINISHED BUSINESS:

15. SOLICITOR REPORT:

Attorney Jessica Crown

16. QUESTIONS & ANSWERS:

17. ADJOURNMENT:

NEXT COUNCIL MEETING – MONDAY, JUNE 17, 2019