

**BOROUGH OF MT. OLIVER**  
**COUNCIL MEETING AGENDA**

**MONDAY**  
**NOVEMBER 19, 2018**  
**7:30 P.M.**

**THE ITEMS ON THE AGENDA ARE SCHEDULED FOR  
DISCUSSION AND/OR ACTION BY BOROUGH COUNCIL  
IN ADDITION, COUNCIL MAY DISCUSS AND/OR ACT ON  
ANY MATTER PROPERLY BROUGHT BEFORE IT.**

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **APPROVAL OF MINUTES:** (October 15, 2018)
5. **SPECIAL PRESENTATIONS:**
6. **PUBLIC HEARINGS:** Arlene Hurt  
\*Would like a Handicap Sign 140 Koehler
7. **MAYOR'S REPORT:** Mayor Frank Bernardini
8. **ENGINEER REPORT:** Kurt Todd  
\*Motion to award the Ormsby Park Wall contract to  
John Zottola Landscaping, Inc. in the amount of  
\$88,800.00.
9. **FIRE REPORT:** Fire Chief Fran Kestner
10. **PLANNING:** Mrs. Wuenschel  
\*Approval of Cadman-Schwartz Subdivision
11. **TREASURER REPORT:** Ms. Holzer
12. **REPORTS OF BOROUGH COUNCIL COMMITTEES:**
  - A. **ADMINISTRATION & FINANCE:** Ms. Christina Reft  
\*Motion to approve and pay bills. Aaron Graham  
Mrs. Barbara Keener
  - B. **CODE ENFORCEMENT/PLANNING & ZONING:** Aaron Graham  
Mrs. Barbara Keener  
Mr. David Lowe

- C. **PUBLIC SAFETY/RISK MANAGEMENT:**  
\* Motion to accept resignation of Ryan Lawrence  
Mr. Justin Viale  
Ms. Christina Reft  
Mr. Nicholas Viglione
- D. **PUBLIC WORKS/HEALTH & MAINTENANCE:**  
Mr. David Lowe  
Mr. Nicholas Viglione  
Mr. Justin Viale
- E. **ECONOMIC DEVELOPMENT:**  
\*Cookie Tour December 1, 2018 (2:00pm-6:00pm)  
Ms. Christina Reft  
Mrs. Barbara Keener
13. **SOLICITOR REPORT:**  
Attorney Emily Mueller
14. **RESOLUTIONS AND ORDINANCES:**  
\* Motion to adopt Resolution #768-18 – Authorizing the Settlement Agreement with Kevin Lockhart.  
\* Motion to adopt Resolution #769-18 – Accepting the donation of 199 Ormsby and 434 Hays Avenue.  
\* Motion to adopt Resolution #770-18 – Authorizing the Purchase of 195 Ormsby Avenue.  
\* Motion to adopt Resolution #771-18 – Appointing the Zoning Board Hearing Members.  
\* Motion to adopt Resolution #772-18 – Authorizing a Lease Agreement Agreement for 134 John Street.
15. **UNFINISHED BUSINESS:**
16. **QUESTIONS & ANSWERS:**
17. **ADJOURNMENT:**

**NEXT COUNCIL MEETING – MONDAY, DECEMBER 17, 2018**