

BOROUGH OF MT. OLIVER
COUNCIL MEETING AGENDA
MONDAY
JUNE 18, 2018
7:30 P.M.

THE ITEMS ON THE AGENDA ARE SCHEDULED FOR
DISCUSSION AND/OR ACTION BY BOROUGH COUNCIL
IN ADDITION, COUNCIL MAY DISCUSS AND/OR ACT ON
ANY MATTER PROPERLY BROUGHT BEFORE IT.

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **APPROVAL OF MINUTES:** (May 21, 2018)
5. **SPECIAL PRESENTATIONS:**
6. **PUBLIC HEARINGS:**
7. **MAYOR'S REPORT:** Mayor Frank Bernardini
8. **ENGINEER REPORT:** Kurt Todd
*Motion to rescind the Borough's recommendation to
SHACOG to award the Joint Municipal
O&M Lining – Contract B – MH-MH Lining - Year 12
contract to Insight Pipe Contracting, LLC in the amount
of \$517,305.00 with a Borough share of \$9,136.25.
9. **FIRE REPORT:** Fire Chief Fran Kestner
10. **PLANNING:** Mrs. Wuenschel
11. **TREASURER REPORT:** Ms. Holzer
12. **REPORTS OF BOROUGH COUNCIL COMMITTEES:**
 - A. **ADMINISTRATION & FINANCE:** Ms. Christina Reft
*Motion to approve and pay bills. Mr. David Beltz
Mrs. Barbara Keener

B. CODE ENFORCEMENT/PLANNING & ZONING: Mr. David Beltz
Mr. David Lowe
Mrs. Barbara Keener

C. PUBLIC SAFETY/RISK MANAGEMENT: Mr. Justin Viale
Ms. Christina Reft
Mr. Nicholas Viglione

D. PUBLIC WORKS/HEALTH & MAINTENANCE: Mr. David Lowe
Mr. Nicholas Viglione
Mr. Justin Viale

E. ECONOMIC DEVELOPMENT: Ms. Christina Reft
Mrs. Barbara Keener
*Community Day scheduled for Sat. 6/23, Noon to
4:00pm at Transverse Park
*TBSP Regular Business Hours beginning Mon. 7/9,
from 7:00am to 6:00pm
*HEDC is now accepting applications from Mt. Oliver
Business Owners for Façade Grants, thanks to funding
awarded by the PNC Foundation (attachment)

13. SOLICITOR REPORT: Attorney Kate M. Diersen

14. RESOLUTIONS AND ORDINANCES:
*Ordinance #969 – Amending Section 248 (Vehicles & Traffic) of the Mt. Oliver
Borough Code (attachment)
*Ordinance #970 – Authorizing Mt. Oliver Borough to enter into an Intergovernmental
Cooperation Agreement with the City of Pittsburgh, providing Animal Control
Services to the Borough (attachment)
*Resolution #754-18 – Authorizing participation in COSTARS contract for purchase
of 2019 Ford F-550 Chassis (attachment)
*Resolution #755-18 – Increasing indebtedness for purchase of 2019 Ford F-550 Chassis
*Resolution #756-18 – Accepting the donation of 102 Brownsville Road.

15. UNFINISHED BUSINESS:

16. QUESTIONS & ANSWERS:

17. ADJOURNMENT:

****EXECUTIVE SESSION TO IMMEDIATELY FOLLOW****

NEXT COUNCIL MEETING – MONDAY, JULY 16, 2018